

GREENVILLE COUNTY

USL—FIRST MORTGAGE ON REAL ESTATE

JUN 2 4 41 PM 1956

MORTGAGE

R.M.C.

State of South Carolina

COUNTY OF Spartanburg

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Leo Jones and Malissie Jones,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

FIFTEEN HUNDRED
DOLLARS (\$ 1,500.00), with interest thereon from date at the rate of **Six (6%)** per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, lying on the South side of Ashmore Street, known and designated as Lot No. 19 on a plat of the J.D. Ashmore property, prepared for H.J. Lanford on November 2, 1925, recorded in Plat Book F, at page 175, in the R.M.C. Office for Greenville County, having the following courses and distances: Beginning at the joint corner of Lots Nos. 20 and 19 on the South side of Ashmore Street, and runs thence with said street S. 76.00 E. 50 feet to the corner of Lot No. 18; thence with the common line of lots Nos. 18 and 19 S. 5.20 W. 168.4 feet to a stake; thence N. 72 W. 50.3 feet to a stake, corner of lot No. 20; thence with the common line of Lots Nos. 19 and 20 N. 5.20 E. 157.9 feet to the beginning corner, and being all of that lot of land conveyed to us by Elmer P. Edwards by deed dated December 8, 1945, recorded in the R.M.C. Office for Greenville County in Deed Book 284, at page 166.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Witness:
Nannie C. Brown
Elizabeth C. Brain

Paid Sept. 15, 1956
Greer Federal Savings + Loan Assn.
By: Donald S. Robinson
Sec. Treas.

1956 Oct. 56
Ollie Sparrow
3.58 9. 24801