

THE STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, **I**, the said **C. D. Case**  
in and by **my** certain **promissory** note in writing, of even date with these  
Presents, **am** well and truly indebted to **H. Grady Marlar**  
in the full and just sum of **Four Thousand - - - - - Dollars**  
to be paid **one year after date**

with interest thereon from **date**  
at the rate of **6** per centum per annum, to be computed and paid **annually**  
until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,  
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the  
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That **I**, the said **C. D. Case**  
in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said **H. Grady Marlar**  
according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to **me**, the said **C. D. Case**  
in hand well and truly paid by the said **H. Grady Marlar**  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said **H. Grady Marlar**  
**his Heirs and Assigns forever:**

All that piece, parcel or lot of land lying, being and situate in the  
County and State aforesaid and in the town of Fountain Inn on the East  
side of Church Street, now known as Woodside Avenue, designated as Lot  
No. 1 on a plat prepared by E. E. Gary, Surveyor, December 20, 1946, and  
having according to said plat the following courses and distances, to-  
wit: Beginning at an iron pin on Church Street, now Woodside Avenue,  
corner with other lands of the mortgagor, running thence with the eastern  
edge of said street S. 2-41 W. 56 feet to an iron pin, joint front corner  
with Lot No. 2, now owned by Buchanan, on said Street; thence with joint  
line of Lot No. 2 S. 87-19 E. 150 feet to an iron pin, back joint corner  
with Lot No. 2 on line of other land of the mortgagor; thence along line  
of other land of the mortgagor N. 31-15 W. 105 feet to an iron pin, in  
edge of a New Street, Case Street, opened and named since plat was made;  
thence with edge of said street S. 74-45 W. 95 feet to an iron pin, the  
point of beginning, bounded by Lot No. 2 as shown on said plat, other  
lands of the mortgagor, Church or Woodside Avenue and Case Street.

The within premises being a small portion of the land conveyed to the  
mortgagor by deed of B. B. Smith, said deed being of record in the Office  
of the R. M. C. for Greenville County, S. C., in Deed Book 290, Page 49.