

BOOK 563 PAGE 265

THE STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, the said **Joseph Lee Sherman**
 in and by **My** certain **Promissory** note in writing, of even date with these
 Presents, **Am** well and truly indebted to **E.P.Edwards**
 in the full and just sum of **One Hundred and no/100 (\$100.00)**
 to be paid **Twenty Dollars each month until paid in**
full.

with interest thereon from **Date**
 at the rate of **7 %** per centum per annum, to be computed and paid **Monthly**
 until paid in full: all interest not paid when due to bear
 interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
 the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
 may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
 hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
 necessary for the protection of his interests to place and the holder should place the said note or this mortgage
 in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
 to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
 the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said **Joseph Lee Sherman**
 in consideration of the said debt and
 sum of money aforesaid, and for the better securing the payment thereof to the said **E.P.Edwards**
 according to the terms of the said note, and also in
 consideration of the further sum of Three Dollars, to **me**, the said **Joseph Lee Sherman**
 in hand well and truly paid by the said **E.P.Edwards**
 at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
 sold and released, and by these Presents do grant, bargain, sell and release unto the said **E. P. Edwards**
 his heirs and assigns:-

That certain lot of land designated as lot 1-G of Block No,1 as
 shown on plat of the B. S, Sherman Estate, by H. S. Brockman, September
 25th, 1942, in the Chick Springs Township, School District 9-H, said county
 and State, in the new western limits of the City of Greer, and having
 the following courses and distances, to-wit:-

BEGINNING at the western edge of a proposed 15 foot road at the south-
 eastern corner of said lot and running with said road N 17-48 E seventy
 (70) feet to corner of lot 1-H thence as dividing line between 1-G and
 1-H lots N 72-12 W sixty-eight and ~~six-tenths~~ (68.8) feet to iron pin on
 the Earl Duncan Estate line; thence with that line S 17-48 W seventy
 (70) feet to an iron pin; thence dividing 1-F and 1-G lots S 72-12 E
~~sixty-eight and six-tenths~~ (68.8) feet to the beginning corner.

The above being the same conveyed to me by Elsie Sherman, Trustee,
 by deed dated June 9th, 1950.