

APR 22 3 27 PM 1953

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLEPUBLIC FAUCETT MORTGAGE
R.M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Robert Grady Coleman

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Citizens Lumber Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Sixty-Two Hundred Fifty and No/100

DOLLARS (\$ 6250.00),

with interest thereon from date at the rate of Six per centum per annum, said principal and interest to be repaid: \$62.50 on July 20, 1953, and a like payment of \$62.50 on the 20th day of each month thereafter, said payments to be applied first to interest and then to principal, with interest thereon from date at the rate of Six (6%) per cent, per annum, to be computed semi-annually and paid monthly

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs, successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being the following described premises, to-wit:

"Lot 139 as shown on Map # 4 of Sans Souci Heights, recorded in Plat Book Y at Page 145, fronting 70 feet on the South side of Lenore Avenue.

"Lot 135 as shown on Map # 3, of Sans Souci Heights, recorded in Plat Book Z at Page 95, fronting 69.5 feet on the East side of Callahan Avenue.

"Lot 14 as shown on plat of property of Ethel Y. Perry Estate, recorded in Plat Book BB at Page 39, fronting 81 feet on the Northern side of Dukeland Drive.

"Lot 19 as shown on plat of property of Ethel Y. Perry Estate, recorded in Plat Book BB at Page 39, fronting 80.8 on the Northern side of Dukeland Drive.

"Lot 20 as shown on plat of property of Ethel Y. Perry Estate, recorded in Plat Book BB at Page 39, fronting 75 feet on the Northern side of Dukeland Drive.

"Lot 164 as shown on plat of property of Map # 5 of Sans Souci Heights, recorded in Plat Book BB at Pages 90 and 91, fronting 71.35 feet on the Northern side of Langston Drive."

This mortgage is given to secure advances for labor and materials in the construction of improvements on each of the above described lots and it is understood and agreed that the premises hereinabove set forth will be released from the lien of this mortgage upon payment of the following sums: Lot 139 Lenore Ave. - \$2500.00; Lot 135 Callahan Ave. - \$1000.00; lot 14 Dukeland Dr. - \$1250.00; lot 19 Dukeland Dr. - \$1500.00; lot 20 Dukeland Dr. - \$2000.00; lot 164 Langston Dr. - \$2000.00.

It is understood and agreed that this mortgage is junior in lien to separate mortgages held by the mortgagee over each of the above lots. It is also junior to a mortgage held by C. Victor Pyle recorded in Volume 544 at Page 365, and is also junior to a mortgage held by the mortgagee recorded in Volume 555 at Page 215.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

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9th
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Mar.

March 9th 1954 at 4 P. M.

G. Inman.

Attest:

Bernie Sinclair
Deputy, R. M. C.