

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville. } ss:

RENUNCIATION OF DOWER

I, Fred N. McDonald, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Kathren H. Duffie, the wife of the within-named J. E. Duffie, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named C. Douglas Wilson & Co., its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

*Kathren H. Duffie* [SEAL]

Given under my hand and seal, this 18th day of April 1953.

*Fred N. McDonald*  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

ASSIGNMENT

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to Metropolitan Life Insurance Company the within mortgage, and the note which the same secures, without recourse.

Dated this 18th day of April, 1953.

IN THE PRESENCE OF:

C. DOUGLAS WILSON & CO.

*Margaret McCreary*

By: *William D. Beland*  
WILLIAM D. BELAND  
ASST. SECRETARY

*Elizabeth Bruce*

Mtg. & Assignment Recorded April 20th. 1953 at 4:32 P. M. #9004

175 WILSON TRAVEL & WAREHOUSE  
9004

APR 20 1953

STATE OF SOUTH CAROLINA

LOAN NO.

MORTGAGE

J. E. Duffie and Kathren H. Duffie,

TO

C. Douglas Wilson & Co.

Received and properly indexed in

and recorded in Book 560  
this 20 day of April, 1953.  
Page 367 - Pd at 4:32 P. M.  
Greenville County, S. C.

RMC

RMK

U. S. GOVERNMENT PRINTING OFFICE 16-8008-5

8600.00  
Lot 94, Blythebrook  
Drive, Map 2, Camilla, Ga.

This form may be used as the security instrument in connection with mortgages to be insured under Section 8, Section 203, Section 603, Section 603 pursuant to Section 610, Section 903, and in connection with "individual mortgages" to be insured under Section 213 and Section 611 of the National Housing Act.

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