

MORTGAGE OF REAL ESTATE

State of South Carolina }
COUNTY OF GREENVILLE }

To All Whom These Presents May Concern:

I, C. E. Slatton - - - - - SEND GREETING:

WHEREAS, I the said C. E. Slatton

in and by my certain promissory note in writing of even date with these Presents, as well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Six Thousand Five Hundred & no/100 - - - - - (\$6,500.00) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

One Hundred Four & no/100 - - - - - (\$ 104.00) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said C. E. Slatton, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, near Pleasant Grove Baptist Church, lying on the south side of the Brushy Creek Road, being a part of the same land that was conveyed to William M. Dillard, Jr. by deed from Moss C. Black and Zobia Black, Sept. 16, 1947, recorded in the office of the R. M. C. for Greenville County in Deed Book 323, page 305, and having the following courses and distances, to wit:-

BEGINNING on a nail and stopper in the center of the Brushy Creek Road, joint corner of lot being conveyed by William M. Dillard, Jr. to Coke Smith, Jr., and runs thence with the line of the Coke Smith, Jr., lot S. 45-10 E. 22.7 feet to a fence post on the south side of the said road, then continuing with the same course for a total distance of 176 feet to an iron pin; thence N. 32-20 E. 100 feet to an iron pin; thence N. 33-33 W. 162 feet to a nail and stopper in the center of the said road (fence post back on line at 23.3 feet); thence with the center of the said road S. 42-45 W. 125 feet to the beginning corner.

The above described lot is bounded on the north by the said Brushy Creek Road, on the east and south by other lands of William M. Dillard, Jr. and on the West by lot conveyed October 10, 1952, to Coke Smith, Jr.

This is the same property conveyed to me by William M. Dillard, Jr. by deed dated October 10, 1952, recorded in R.M. C. Office for Greenville County in Book 466, page 245.