

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, C. B. Hollifield & Wilda S. Hollifield - - - - - SEND GREETING:

WHEREAS, we the said C. B. Hollifield & Wilda S. Hollifield in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Thirty-five Hundred & no/100 - - - - - (\$ 3,500.00 ) Dollars, with interest from the date hereof at the rate of seven per cent ( 7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Fifty-six & no/100 - - - - - (\$ 56.00 ) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said C. B. Hollifield & Wilda S. Hollifield, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagors in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the South side of the Highway leading out of Greer to Greenville, now known as Poinsett Road or Drive, in Chick Springs Township, about 1 1/2 miles west from the town of Greer and being more particularly described as follows:-

BEGINNING at a point or pin on the South side of said road at the intersection of said road with Hunt Street, and runs thence with the southern edge of said road, S 78-00 E seventy (70) feet to a point or pin, joint corner of lots 78 and 79, as shown on plat of the property of the Planters Savings Bank, made by H. S. Brockman, Surveyor, May 31, 1938; thence with the western edge of lot #79 as shown on said plat, in a southerly direction one hundred seventy-five (175) feet to pin, joint corner of lots 78, 79, 106 and 107; thence N 78-00 W seventy (70) feet to a pin on the eastern edge of said Hunt Street; thence northward with the Eastern edge of said Hunt Street, one hundred seventy-five (175) feet to the beginning corner, and being all of lot No. 78 as shown on said plat.

The above being the same lot conveyed to Vernon Duncan by D. M. Roberson, deed recorded in R. M. C. Office for Greenville County in Vol. 303, page 384.

This is the same property conveyed to me by Vernon Duncan by deed dated June 21, 1950, recorded in R. M. C. Office for Greenville County in Book 416, page 154.

*Paul Dec. 18, 1953*

*Witnessed:  
H. B. ...  
Citizens B. & L. Association  
Greer, S. C.  
H. B. ...*