

557 no 58

THE STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

OLLIE FARNSWORTH
R.M.C.

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, the said **Herbert Armstrong**
in and by my certain **promissory** note in writing, of even date with these
Presents, am well and truly indebted to **Citizens Bank of Fountain Inn**
in the full and just sum of **Thirty-Five Hundred - - - - - Dollars**
to be paid **One year after date**

, with interest thereon from **date**
at the rate of **6** per centum per annum, to be computed and paid **annually**

until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said **Herbert Armstrong**
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said **Citizens Bank**
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to **me**, the said **Herbert Armstrong**
, in hand well and truly paid by the said **Citizens Bank**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said **Citizens Bank**
its Successors or Assigns forever:

All that piece, parcel or tract of land lying, being and situate in the
County and State aforesaid, Dunklin Township, District No. 5, and con-
taining forty-three (43) acres, more or less, as described by a plat of
J. P. Willis and later by a plat of W. M. Nash, Reg. Surveyor, September
25, 1936, same being bounded on the North by lands formerly belonging to
J. S. Kellett, on the East by lands of Ed Black, on the South by lands
of Mrs. Bessie Mahaffey and on the West by lands of the old Donaldson
place, and being the same tract of land conveyed to the Mortgagor herein
by deed of Henry P. Willimon on the 5th day of December 1945 and of re-
cord in the Office of the R. M. C. for Greenville County, S. C., in Deed
Book 283, page 433.

It is fully understood and agreed that this mortgage is to secure the
renewals, or extensions, of said indebtedness, or any portion thereof,
from time to time made.

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W. A. S. ...
R. M. C.