

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, Patrick C. Fant, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Sherman L. Simmons, the wife of the within-named Charles R. Simmons, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named C. DOUGLAS WILSON & CO., its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Sherman L. Simmons [SEAL]

Given under my hand and seal, this 17th day of March, 1953.

Patrick C. Fant
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ASSIGNMENT

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to Metropolitan Life Insurance Company the within mortgage and the note which the same secures, without recourse.

Dated this 17th day of March, 1953.

IN THE PRESENCE OF:

Bessie C. Robinson
Patrick C. Fant

C. DOUGLAS WILSON & CO.
BY William P. Cleland
WILLIAM P. CLELAND
ASST. SECRETARY

Assignment & Chattel Recorded March 17th. 1953 at 5:16 P. M. #6131

RAINEY, FANT & BRAWLEY, ATTY'S.

1.75 MAR 17 1953.

STATE OF SOUTH CAROLINA

LOAN NO.

MORTGAGE

CHARLES R. SIMMONS

TO

C. DOUGLAS WILSON & CO.

Assignment
Received and properly indexed in

and recorded in Book 556
this 17th. day of March, 1953
Page 441 - , Pd at 5:16 P. M.

Greenville County, S. C.

RMC
U. S. GOVERNMENT PRINTING OFFICE 16-3905-5

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Brawley
Brawley

This form may be used as the security instrument in connection with mortgages to be insured under Section 8, Section 203, Section 603, Section 603 pursuant to Section 610, Section 903, and in connection with "individual mortgages" to be insured under Section 213 and Section 611 of the National Housing Act.