

BOOK 556 PAGE 265

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) ss:

RENUNCIATION OF DOWER

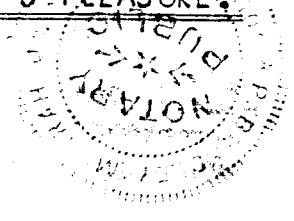
I, P. Bradley Morrah, Jr., a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Mary M. Charles, the wife of the within-named Frank M. Charles, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named General Mortgage Co., its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Mary M. Charles [SEAL]

Given under my hand and seal, this 9th day of March, 1953.

P. Bradley Morrah, Jr.  
Notary Public for South Carolina

COMMISSION EXPIRES AT GOVERNOR'S PLEASURE.



115 F. Bradley Morrah, Jr.  
5907 MAR 14 1953

STATE OF SOUTH CAROLINA

LOAN NO.

MORTGAGE

MARY M. CHARLES AND  
FRANK M. CHARLES

TO

GENERAL MORTGAGE CO.

Assignment  
Received and properly indexed in

and recorded in Book 556  
this 14th. day of March, 1953,  
Page 265 - Pd at 10:52 A. M.  
Greenville County, S. C.

RMC

U. S. GOVERNMENT PRINTING OFFICE 16-3000-0

11, 000  
Lot 172, Kinswood Lane,  
Cleveland Forest.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

ASSIGNMENT

FOR VALUE RECEIVED, General Mortgage Co. hereby assigns, transfers and sets over to New York Life Insurance Company the within mortgage and note which the same secures, without recourse, this 9th day of March, 1953.

GENERAL MORTGAGE CO.

IN THE PRESENCE OF:

P. Bradley Morrah, Jr.  
H. F. Guenter

John W. [Signature]  
Vice Pres.

This form may be used as the security instrument in connection with mortgages to be insured under Section 8, Section 203, Section 603, Section 903, and in connection with "individual mortgages" to be insured under Section 213 and Section 611 of the National Housing Act.

Mtg. & Assignment Recorded March 14th. 1953 at 10:52 A. M. #5907