

FIRST MORTGAGE ON REAL ESTATE

**MORTGAGE**STATE OF SOUTH CAROLINA,  
COUNTY OF **Greenville**TO ALL WHOM THESE PRESENTS MAY CONCERN: **We, Cecil P. Buchanan and  
Florence B. Buchanan,**

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of - - - **FOUR THOUSAND SEVENTY-FIVE AND no/100** - - - - -  
DOLLARS (\$ **4075.00** ), with interest thereon from date at the rate of - - **Six** - - ( **6** % )  
per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville, Fairview Township** and in the corporate limits of the Town of Fountain Inn, with the following metes and bounds, to-wit: Beginning at an iron pin in the edge of Church Street, now known as Woodside Avenue, joint front corner with Lot No. 1 of the grantor, C. D. Case, as is shown on a plat of a part of the lands of C. D. Case made by E. E. Cary, Surveyor, on December 20, 1946, running thence with the Eastern edge of said Street or Avenue S. 2-41 W. Seventy (70) feet to an iron pin, joint front corner of Lot No. 3 as shown on said plat; thence with the joint line of Lot No. 3 S. 87-19 E. One Hundred fifty (150) feet to an iron pin, joint back corner with Lot No. 3 on line of other lands of the grantor, C. D. Case; thence with line of other lands of C. D. Case N. 2-41 E. Seventy (70) feet to an iron pin, back joint corner with Lot No. 1; thence with joint line of Lot No. 1 N. 87-19 W. One Hundred Fifty (150) feet to an iron pin, the point of beginning, and bounded by Lots Nos. 1 and 3 as shown on said plat, other lands of C. D. Case and Church Street or Woodside Avenue. Said Lot being known and designated on said Plat as Lot No. 2."

This being the identical land conveyed to the mortgagor by C. D. Case by deed dated February 16, 1953 and recorded simultaneously with this mortgage in the office of the Register of Mesne Conveyance for Greenville County.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*For Satisfaction See R. E. M. Book 775 Page 228.*

SAVING AND CANCELLED OF RECORD  
7<sup>th</sup> DAY OF Feb 1959  
Ollie Jarnsworth  
REG. FOR GREENVILLE COUNTY, S. C.  
11:16 P.M. FEB 11 1959