

STATE OF SOUTH CAROLINA,

County of Greenville

FILED  
GREENVILLE CO. S. C.

To all Whom These Presents May Concern: FEB 13 9 53 AM 1953

WHEREAS I, *Arelce J. Coggins*  
well and truly indebted to *J. A. Pierce* OLLIE FARNSWORTH  
R. M. C. in the full and just  
sum of *Five Hundred Forty and no/100* (\$540.<sup>00</sup>) Dollars,

in and by a certain promissory note in writing of even date herewith, due and payable as follows:

*Cash Forty-five (\$45.<sup>00</sup>) Dollars on the 26<sup>th</sup> day of February 1953  
and a like payment of Forty-five (\$45.<sup>00</sup>) Dollars on the 26<sup>th</sup>  
day of each and every successive month thereafter until  
Paid in full*

with interest from *January 26<sup>th</sup> 1954* at the rate of *6%* per centum per annum  
until paid; interest to be computed and paid *Semi-Annually* and if unpaid when due to  
bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per  
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceed-  
ings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said *Arelce Coggins*

in consideration of the said debt and sum of money  
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also  
in consideration of the further sum of Three Dollars, to *me* in hand well and truly paid at and before the  
sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained,  
sold and released, and by these presents do grant, bargain, sell and release unto the said

*J. A. Pierce, his heirs and assigns forever, all that  
piece, parcel or lot of land in Saluda Township,  
Greenville County, State of South Carolina, known  
as a part of the land conveyed to Lena W. Coggins,  
by deed from L. C. Foster. Adjoining the lands of  
Robert Cox, J. B. Bramlett, Walter Cox, and others. Having  
the following description:*

*Beginning on a iron pin at Entrance of a  
Branch at Creek and running thence N. 66 W. 8.30 to a iron pin,  
thence S. 38 W. 13.20 to a stake on, thence S. 12 E. 4.00 to a  
R. O. Tree; thence S. 40 E. 2.60 chs. to a Chestnut tree X 3;  
thence S. 78 1/2 E. 1.50 chs. to a Stone on; thence N. 45 E. 15.92 chs.  
to iron pin; thence N. 26 1/2 E. 2.50 chs. to the Beginning  
Corner. Containing 12 1/100 acres, more or less.*

*Deed Recorded in Book 395 page 395 R. M. C. office,  
Greenville County.*

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said  
Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said premises unto the said *J. A. Pierce,*  
*his* Heirs and Assigns forever.

And I do hereby bind *myself, my* Heirs, Executors and Administrators to warrant  
and forever defend all and singular the said premises unto the said mortgagee,  
and Assigns, from and against *me, my* Heirs, Executors, Administrators and Assigns, and every person  
whomsoever lawfully claiming, or to claim the same or any part thereof.