



**FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**

7 11 12 AM 1955

State of South Carolina }  
COUNTY OF Greenville

**MORTGAGE OF REAL ESTATE**

To All Whom These Presents May Concern:

I, F. J. Lindsey, of Greenville County, SEND GREETING:

WHEREAS, I the said F. J. Lindsey

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**, in the

full and just sum of Three Thousand, Six Hundred and No/100 - - - (\$ 3,600.00 )

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of

Thirty-Six and No/100 - - - - - (\$ 36.00 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said F. J. Lindsey

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

the said F. J. Lindsey in hand well and truly paid by the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township about 2 3/4 miles northwest of the City of Greenville and being known and designated as Lot No. Six B (6B) according to a plat of property of George Grandchamp recorded in Plat Book E at page 225 in the R. M. C. office for said County and State, reference to said plat being hereby made, said lot of land having the following metes and bounds, to-wit:

"BEGINNING at a stake on the northeast side of Buncombe Road two hundred feet southeastward from the intersection of the Southeast side of Franklin Road with Buncombe Road (this being the south corner of Lot No. 1 on plat of Sans Souci Villa recorded in Plat Book 'A' at page 510 in said R. M. C. office) and running thence South 57-25 East along said Buncombe Road sixty feet to a stake on corner of Lot Six 'C' on the plat first above mentioned; thence in a straight line along the line of Lot Six C in a direction a little East of North a little more than two hundred thirty feet to a stake on line of Lot No. 7, as shown on said plat (said stake being 36 feet from Lot No. 3 and 126 feet from line of Lot twelve); thence North 57-25 West thirty-six feet along the line of Lot 7 to a stake on line of Lot number three; thence South 32-35 West two hundred thirty feet along line of lots three, two and one to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to