

STATE OF SOUTH CAROLINA }
COUNTY OF } ss:

RENUNCIATION OF DOWER

I, Edward Ryan Hamer, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Tula H. Nolen, the wife of the within-named Norman N. Nolen, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named C. Douglas Wilson & Co., its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Tula H. Nolen

Given under my hand and seal, this 4th day of February

Edward Ryan Hamer
Notary Public for South Carolina



STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

A S S I G N M E N T

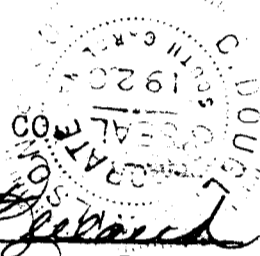
FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to Metropolitan Life Insurance Company the within mortgage and the note which the same secures, without recourse.

Dated this 4th day of February, 1953.

IN THE PRESENCE OF:

James E. Little
Edward R. Hamer

C. DOUGLAS WILSON & CO.
By: William F. Cleland
WILLIAM F. CLELAND
ASST. SECRETARY



Mtg. & Assignment Recorded February 6th. 1953 at 11:34 A. M. #2844

175
X2
100

HINSON TRAXLER & HAMER

STATE OF SOUTH CAROLINA

LOAN NO.

MORTGAGE

Norman N. Nolen,

TO

C. Douglas Wilson & Co.

Assignment
Received and properly indexed in

and recorded in Book 552
this 6th. day of Feb., 1953,
Page 501 - Pd at 11:34 A. M.
Greenville County, S. C.

RMC
Clerk

U. S. GOVERNMENT PRINTING OFFICE 16-8905-3

6400 00
Lot 17, Wallace St.
near City.

This form may be used as the security instrument in connection with mortgages to be insured under Section 8, Section 203, Section 603, Section 608 pursuant to Section 610, Section 903, and in connection with "individual mortgages" to be insured under Section 213 and Section 611 of the National Housing Act.