



JAN 28 10 15 AM 1936

ELLIE FARRISWORTH  
R. M. C.

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, Walter C. Stewart, Jr., of Greenville County, SEND GREETING:

WHEREAS, I the said Walter C. Stewart, Jr.

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the

full and just sum of Nine Thousand and No/100 - - - - - (\$9,000.00)

Dollars, with interest at the rate of <sup>four (4%)</sup> ~~six (6%)~~ per centum per annum, to be repaid in instalments of

Fifty-Four and 54/100 - - - - - (\$ 54.54 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said Walter C. Stewart, Jr.

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

the said Walter C. Stewart, Jr. in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, being known and designated as all of Lot No. 74 and a 15-foot strip of Lot No. 75 as shown on plat of property of Eastlake made by Dalton & Neves, Engrs., in June, 1928 and recorded in the R. M. C. office for Greenville County in Plat Book G, at page 229, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on West Circle Avenue at the joint front corner of Lots 73 and 74 and running thence S. 52-40 W. 182.7 feet to an iron pin; running thence S. 37-20 E. 75 feet to an iron pin in line of Lot 75; thence through Lot 75, N. 52-40 E. approximately 182.7 feet to an iron pin on West Circle Avenue, said iron pin being 15 feet from the joint front corner of Lots 74 and 75; running thence along West Circle Avenue, N. 37-20 W. 75 feet to an iron pin, the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same conveyed to me by J. W. Pitts by deed of even date herewith, not yet recorded."

PAID, SATISFIED AND CANCELLED  
First Federal Savings and Loan Association  
of Greenville, S. C.

*[Signature]*  
Vice President

Witness *[Signature]*  
*[Signature]*

RECORDED AND CANCELLED BY  
17th DAY OF  
FOR GREENVILLE COUNTY, S. C.  
CLOCK P. M. NO.