

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Albert P. Bowman - - - - - SEND GREETING:

WHEREAS, I the said Albert P. Bowman

in and by me certain promissory note in writing of even date with these Presents, as well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Thirteen Hundred & no/100 - - - - - (\$1,300.00) Dollars,

with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Twenty & 80/100 - - - - - (\$ 20.80) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Albert P. Bowman

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, situate near Monaghan Mills on the Parker Road, and being known and designated as Lot No. fifteen (15) on plat of Monaghan Annex, recorded in Plat Book "C", at page 63, R. M. C. Office for Greenville County, S. C., and having a frontage of fifty (50) feet on the south side of Parker Road and running back in parallel lines a depth of one hundred and sixty-four (164) feet. Reference to the above mentioned plat is hereby craved for a complete description of said property by notes and bounds.

The above described lot of land is the same conveyed to E. C. White, Jr., and Lois W. White by J. B. Hall and R. E. Cox by deed dated the 10th day of December, 1943, and recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book No. 259, at page 71.

Cleo J. Summey secured this property by two deeds, to wit, one from Lois W. White dated Sept. 11, 1946, recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book 299 at page 32, and the other from E. Imman, Master for Greenville County, dated Sept. 11, 1946, and recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book No. 299, at page 36.

This is the same property conveyed to me by Deed by Cleo J. Summey dated October 12, 1948, recorded in R. M. C. Office for Greenville County in Vol. 382, page 23

Handwritten signatures and notes at the bottom of the page.