

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Mattie Lou Thompson - - - - - SEND GREETING:

WHEREAS, I the said Mattie Lou Thompson

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Nine Hundred & no/100 - - - - - (\$ 9.00 ) Dollars,

with interest from the date hereof at the rate of seven per cent ( 7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Eleven & 40/100 - - - - - (\$ 11.40 ) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Mattie Lou Thompson, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, situated in the City of Greer on the East side of Pelham Street, designated as Lot No. 7 of the Property of the I. M. Wood Estate according to survey and plat by H. S. Brockman, Surveyor, dated March 19, 1946, recorded in Plat Book P, page 33, R. M. C. Office for Greenville County, and having the following courses and distances, to wit:-

BEGINNING at an iron pin on the East side of Pelham Street, corner of Lot No. 6, and running thence S. 68.23 E. 182 feet to a point in line of Lot No. 9; thence along the line of Lot No. 9 S. 34.46 W. 89 feet to a point at corner of Mayfield lot; thence along line of same, N. 57.54 W. 176.1 feet to a point on East side of Pelham Street; thence along the line of Pelham Street, N. 33.30 E. 55.9 feet to the beginning corner.

This is the same property conveyed to John Garrett and Mattie Lou Thompson by deed of E. Inman, Master, recorded in Deed Book 291, page 175, R. M. C. Office for Greenville County, and this deed conveys John Garrett's interest in the same.

This is the same property conveyed to me by John Garrett by Deed dated September 30, 1952, recorded in R. M. C. Office for Greenville County in Book 464, page 15.

*Handwritten notes and signatures at the bottom of the page, including "Paid Nov. 2, 1957" and various names like "W. H. Madlock" and "John J. White".*