

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Dr. Landrum I. McCarrell - - - - - SEND GREETING:

WHEREAS, I the said Dr. Landrum I. McCarrell in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Six Thousand and no/100 - - - - - (\$ 6,000.00 ) Dollars, with interest from the date hereof at the rate of seven per cent ( 7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Ninety-six and no/100 - - - - - (\$ 96.00 ) dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association; or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Dr. Landrum I. McCarrell, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Bates Township, near Travelers Rest, and designated as lot #66 on plat of the Love Estates, recorded in plat book I, pages 111-112, and more particularly described as follows:-

BEGINNING at northwestern corner of lot #67 and runs thence along the joint line of lots 66-67, S 36-21 E two hundred (200) feet to corner of rear of lot #41; thence along line of #41 lot, S 53-39 W one hundred (100) feet to lot #65; thence along joint line of Nos. 65 and 66 lots, N. 36-21 W two hundred (200) feet to Love Street; thence along Love Street, N. 53-39 E one hundred (100) feet to the beginning corner, and being the same conveyed to D. W. Patterson and Mae G. Patterson by deed of M. L. London, June 5th, 1950, and recorded in Vol. 411 page 128, and all the rights set forth in the said deed to D. W. Patterson and Mae G. Patterson.

This is the same property conveyed to me by D. W. Patterson and Mae G. Patterson by Deed dated December , 1952, to be recorded in R.M. C. Office for Greenville County.

*Paid Aug 27, 1955  
Citizens Building & Loan Association  
No. 86 - Dr. Landrum I. McCarrell  
Witness D. Miller*

RECORDED AND CANCELLED OF RECORD  
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