



GREENVILLE CO. S. C.

DEC 13 10 28 AM 1952

State of South Carolina

OLLIE FARNSWORTH  
R. M. C.  
MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, M. T. Clark, of Greenville County, SEND GREETING:

WHEREAS, I the said M. T. Clark

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Three Thousand, Nine Hundred and No/100 - - - (\$3,900.00)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of Thirty-Nine and No/100 - - - - - (\$ 39.00 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said M. T. Clark

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said M. T. Clark in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chicks Springs Township, located about one (1) mile North from Chick Springs, lying East from Saint Marks Road and on the South side of the road that leads from the Saint Marks Road near the McConnells to the Old Chick Springs Road, and being one-half of Lot No. 23 and all of Lot No. 24, as shown on a plat of the property of W.B. Williams recorded in the R. M. C. office for Greenville County, South Carolina, in Plat Book Q, at page 129, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the South side of an unnamed road at the joint front corner of Lots Nos. 24 and 25, and running thence along the unnamed road, S. 64 W. 75 feet to a point; thence along a line which equally divides Lot No. 23, S. 28 E. 150 feet to an iron pin; thence N. 63-30 E. 75 feet to an iron pin at the joint rear corner of Lots Nos. 24 and 25; thence along the line of Lots Nos. 24 and 25, N. 28 W. 150 feet to the point of beginning, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same conveyed to me by E. C. Fleming by deed of even date herewith, not yet recorded.

"As a part of the consideration, the grantee herein shall have the right to use a