

BOOK 548 PAGE 174

DEC 12 11 16 AM 1952

THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OULIE FARNSWORTH
R.M.C.

To All Whom These Presents May Concern:

I, T. J. Johnson

SEND GREETING:

Whereas, I, the said T. J. Johnson

in and by my certain promissory note in writing, of even date with these Presents, am well and truly indebted to W. C. Cook

in the full and just sum of ONE THOUSAND SIX HUNDRED and No/100 (\$1,600.00)

Dollars, to be paid \$40.00 on the 12th day of January, 1953, and \$40.00 on the 12th of each and every month thereafter until the full amount of principal and interest has been paid

with interest thereon from date

at the rate of six per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said T. J. Johnson

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said W. C. Cook

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said T. J. Johnson

, in hand well and truly paid by the said W. C. Cook

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said W. C. Cook,

his Heirs and Assigns forever, all that certain piece, parcel or tract of land in Austin Township, Greenville County, State of South Carolina, being known and designated as the North one-half of Tract No. 15 as shown on Plat of property of Marsmen, Inc., recorded in the RMC Office for Greenville County, in Plat Book "S", page 75, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in center of State Highway No. 14, joint corner of Tracts Nos. 14 and 15, and running thence with line of Tract No. 14, N. 49-33 E., 544.9 feet to an iron pin; thence S. 44-31 E., 145 feet to a stake, corner of property previously sold to Blake P. Garrett and L. Berry Woods; thence with line of Garrett and Woods, S. 49-33 W., approximately 560 feet to an iron pin in center of State Highway No. 14; thence with said Highway, N. 37-58 W., 145 feet to an iron pin, the beginning corner.