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GREENVILLE CO. S. C.
NOV 26 1 50 PM 1952
OLLIE FARNSWORTH
R. M. C.

State of South Carolina }

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, Norman C. Long, of Greenville County, SEND GREETING:

WHEREAS, I the said Norman C. Long

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**, in the full and just sum of Three Thousand, Two Hundred and No/100 - - - (\$ 3,200.00)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of Thirty-Two and No/100 - - - - - (\$ 32.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said Norman C. Long

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said Norman C. Long in hand well and truly paid by the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in School District 6-E and known as Lot No. 3 on a revised plat of Lots Nos. 4, 5 and 6 of Avice-Dale, property of W. T. Looper, said plat being made by W. J. Riddle, Surveyor dated July 1951, and recorded in the R. M. C. office for Greenville County, S. C. and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING on the Northwestern side of Avice-Dale Drive at the joint corner of Lots Nos. 3 and 4; running thence N. 22-11 E. 130 feet to an iron pin at the joint front corner of Lots Nos. 2 and 3; thence N. 67-49 W. 241.7 feet to a point on Bagwell Avenue at the joint rear corner of Lots Nos. 2 and 3; thence along the South side of Bagwell Avenue, S. 24-55 W. 130.3 feet to the joint rear corner of Lots Nos. 3 and 4; thence S. 67-49 E. 247.9 feet to a point on Avice-Dale Drive, the point of beginning, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same conveyed to me by W. T. Looper by deed of even date herewith, not yet recorded."

The plat hereinabove referred to is recorded in the R. M. C. office for Greenville County in Plat Book "BB", at page 6.