

MORTGAGE OF REAL ESTATE

State of South Carolina }  
COUNTY OF GREENVILLE }

To All Whom These Presents May Concern:

I, John Oliver - - - - - SEND GREETING:

WHEREAS, I the said John Oliver  
in and by my certain promissory note in writing of even date with these Presents, am well  
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of  
Six Thousand & no/100 - - - - - (\$ 6,000.00 ) Dollars,  
with interest from the date hereof at the rate of seven per cent ( 7 %) per annum, unpaid interest to  
bear interest at the same rate, to be repaid in installments of

Ninety-six & no/100 - - - - - (\$96.00 ) dollars  
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest  
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments  
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,  
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder  
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of  
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at  
the option of the holder become immediately due and payable, and said note further providing for a reasonable  
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible  
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected  
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said John Oliver  
, in consideration of the said debt and sums of money  
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION,  
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)  
Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and  
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND  
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter con-  
structed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick  
Springs Township, about one mile southwest from Greer, S. C., lying on the eastern side  
of a new road that leads by Matt's fishing pond or lake, being bounded on the northern  
side by a lot being conveyed August 1, 1952, by J. A. Wood to Willie A. Oliver, on  
the eastern side by lands of I. M. Wood Estate, on the southern side by another lot  
being conveyed August 1, 1952 by J. A. Wood to Ruth B. Oliver and on the western side  
by the said road and other lands of J.A. Wood, and being a part of tract No. 2 as  
shown on Plat of Property of J. G. Greer, I. B. Vaughn, I. M. Wood and J.A. Wood, said  
plat made by W. A. Christopher, Surveyor, November 22nd 1921, and having the following  
courses and distances, to wit:-

BEGINNING on a stake in the said road, joint corner of the  
Willie A. Oliver lot and runs thence with the common line of the Willie A. Oliver and  
the lot conveyed to me by J. A. Wood, S. 40-13 E. 12 feet to an iron pin on the bank  
of the road, then continuing with the same course for a total distance of 228.4 feet  
to an iron pin on the I. M. Wood Estate line; thence with the said line S. 39-21 W. 150  
feet to an iron pin on the said line; thence with the common line of this lot and of  
the lot conveyed August 1, 1952, to Ruth B. Oliver, N. 40-13 W. 229.3 feet to a stake  
in the said road (iron pin back on line at 17 feet); thence with the said road N. 39-40  
E. 150 feet to the beginning corner, containing seventy seven one-hundredths (0.77) of  
one acre, more or less.

This is the same lot of land conveyed to me by J.A. Wood by deed dated August 1, 1952,  
recorded in R. M. C. Office for Greenville County in Book 460, page 426.

*Paid April 28, 1966  
Citizens B & L Association  
Greer S. C.  
W. A. Mullock Pres - Treas.  
Witness - Betty S. Kenneth*

SATISFIED AND CANCELLED OF RECORD  
DAY OF May 1966  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 1:24 O'CLOCK P. M. NO. 31550