

BOOK 545 PAGE 452

FILED
GREENVILLE CO. S. C.

NOV 15 11 51 AM 1952

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

OLLIE FARNSWORTH
R. M. C.

WHEREAS I Lucille V. Rice,

am

well and truly indebted to

Mrs. Betty S. Peace

in the full and just sum of Thirty-four hundred and no/100- - - -

Dollars, in and by my certain promissory note in writing of even date herewith, due and payable

~~xxxxxx~~

~~xxxx~~

Eight hundred (\$800.00) dollars annually.

with interest from date at the rate of six per centum per annum until paid; interest to be computed and paid annually and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Lucille V. Rice

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Mrs. Betty S. Peace, her Heirs and Assigns:

All that piece, parcel or lot of land in Austin Township, containing 52.22 acres, and being known and designated as Tract No. 2 of the estate of T. M. Vaughan, plat of which is recorded in the R.M.C. office for Greenville County in plat book "BB", page 139, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at a point in the center of a County road leading from Simpsonville to Greer, joint corner of Tracts Nos. 2 and 3, and running thence along line of property of Dr. Ingold N. 38-45 W., 400 feet to iron pin; thence N. 15-23 W. 1535 feet to iron pin; thence S. 75-17 W. 1388.5 feet to joint rear corner of Tracts Nos. 1 and 2; thence along line of said tract S. 39 E., 1240 feet to iron pin; thence S. 11 E., 554 feet to iron pin; thence S. 20-12 E., 689 feet to the center of said County road; thence with the center of said road N. 46-10 E., 164.4 feet to bend; thence N. 49-06 E., 256.5 feet to bend; thence N. 54-40 E., 548.5 feet to bend; thence N. 45-22 E., 164.1 feet to the point of beginning, and being identically the same tract as conveyed to Mortgagor by E. Inman, Master, by deed dated November 15, 1952, to be recorded.

This is a first mortgage on the above described premises.