

A. F. JORDAN NOT MARRIED  
RUBY INEZ JORDAN SISTER OF A.F. Jordan

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

RENUNCIATION OF DOWER

I, \_\_\_\_\_, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. \_\_\_\_\_, the wife of the within-named \_\_\_\_\_, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named \_\_\_\_\_, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

[SEAL]

Given under my hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

ASSIGNMENT

FOR VALUE RECEIVED, General Mortgage Co. hereby assigns, transfers, and sets over to New York Life Insurance Company the within Mortgage and the Note which the same secures, without recourse, this \_\_\_\_\_ day of November, 1952.

IN THE PRESENCE OF:

GENERAL MORTGAGE CO.

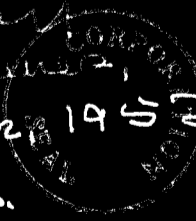
By:

Vice-President

Mortgage & Assignment Recorded November 8th, 1952, at 12:29 P.M. #24848

This form may be used as the security instrument in connection with mortgages to be insured under Section 8, Section 203, Section 603, and Section 608 pursuant to Section 610 of the National Housing Act, and in connection with "individual mortgages" to be insured under Section 213 and Section 611 of the National Housing Act.

State of South Carolina )  
County of Greenville ) assignment  
For Value Received, General Mortgage Co. hereby assigns, transfers, and sets over to New York Life Insurance Company the within Mortgage and the Note which the same secures, without recourse, this 21st day of November, 1952.



On the presence of:

General Mortgage Co.

J. R. Mann  
Edna E. Mitchell

By: Harold H. Babbian  
Vice-President

assignment Recorded Nov. 21st, 1952 at 4:35 p.m. #25875