

NOV 8 12 29 PM 1952

# MORTGAGE

OLLIE FARNSWORTH  
R. M. C.

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN: A. F. JORDAN and RUBY INEZ JORDAN

of  
GREENVILLE, SOUTH CAROLINA, hereinafter called the Mortgagor, send greetings:

WHEREAS, the Mortgagor is well and truly indebted unto GENERAL MORTGAGE CO.

, a corporation organized and existing under the laws of SOUTH CAROLINA, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of SEVEN THOUSAND SIX HUNDRED - Dollars (\$ 7,600.00 ), with interest from date at the rate of ~~four~~ and one-fourth per centum ( ~~4~~ 1/4 %) per annum until paid, said principal and interest being payable at the office of General Mortgage Co. in Greenville, S. C. or at such other place as the holder of the note may designate in writing, in monthly installments of FIFTY SEVEN AND 23/100 - - - - - Dollars (\$57.23 ), commencing on the first day of January, 1953, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of December, 1967.

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina: All that piece, parcel or lot of land in Greenville Township, State and County aforesaid, lying and being in the City of Greenville on the Southeastern side of Langley Drive, and being known and designated as Lot No. 17 of Langley Heights as shown on a Plat thereof recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book I, pages 142-143, and being more particularly described according to said Plat and according to a Plat of Survey by Dalton & Neves, Engineers, dated November 5, 1952, as follows:

BEGINNING at an iron pin on the Southeastern side of Langley Drive, which iron pin is the joint front corner of Lots Nos. 17 and 18, and is also 251.7 feet in a Northeasterly direction from the intersection of said Langley Drive and Edgewood Drive, and running thence along the Southeastern side of Langley Drive, N. 58-23 E. 50 feet to an iron pin, joint front corner of Lots Nos. 16 and 17; thence with the line of Lot No. 16, S. 31-37 E. 167.5 feet to an iron pin on a 15 ft. alley; thence with said 15 ft. alley, S. 68-06 W. 50.7 feet to an iron pin, joint rear corner of Lots Nos. 17 and 18; thence along the line of Lot No. 18, N. 31-37 W. 159 feet to the beginning corner.

The above described property is the same conveyed to us by Rose Morgan Moore by Deed of even date herewith to be recorded.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

SATISFIED AND DISCHARGED BY RECORDS  
DAY OF  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ P. M.