

OCT 30 4 54 PM 1952

BOOK 544 PAGE 241

USL—FIRST MORTGAGE ON REAL ESTATE

OLLIE FARNSWORTH
R. M. C.

MORTGAGE

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Carroll B. Davis,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

SEVEN HUNDRED FIFTY
DOLLARS (\$ 750.00), with interest thereon from date at the rate of **Six (6%)**

per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of, Greer and in Chick Springs Township, on the North side of Snow Street, known and designated as Lot No. 15 on a plat of property made for W.C. Smith, plat recorded in the R.M.C. Office for Greenville County in Plat Book T, at page 10, and having the following courses and distances: BEGINNING at the corner of Lots Nos. 12 and 15 on the North side of Snow Street, and runs thence N. 34.18 E. 178.4 feet to corner of Lot No. 13; thence S. 61.02 E. 51 feet to a point on rear line of Lot No. 14; thence S. 31.43 W. 180.2 feet to the North side of Snow Street; thence along said street N. 58.17 W. 65 feet to the beginning corner, and being the same property conveyed to the mortgagor by Julia A. Davis.

This mortgage is in addition to that certain mortgage given by the mortgagor to the mortgagee in the principal amount of \$2,500.00, recorded in Mortgage Book 539, at page 140, and dated August 30, 1952.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or-in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid Feb. 9, 1954.

*Greer Federal Savings & Loan Assoc.
By: Donald L. Robinson
Cash. Sec.*

*9 Feb. 54
Ollie Farnsworth
2:25 P. 3014*