



State of South Carolina }

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, Margie Simmons Clarke, of Greenville County,

SEND GREETING:

WHEREAS, I the said Margie Simmons Clarke

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Six Thousand, Nine Hundred and No/100 - - - - (\$ 6,900.00 )

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of Fifty-Eight and No/100 - - - - - (\$ 58.00 ) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said Margie Simmons Clarke

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

the said Margie Simmons Clarke in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Paris Mountain Township, School District 10-A, now No. 295, and being known and designated as Tract No. 4 of the property of the estate of E. S. Griffin, containing 19 acres, more or less, and having, according to a survey made by J. Coke Smith in October, 1937, the following metes and bounds, to-wit:

"BEGINNING at a point in the center of Watkins Bridge Road over Reedy River, and running thence with the river as the line, N. 14-30 W. 15.30 chains to a bend; thence N. 21-30 W. 3.23 chains to an iron pin; thence N. 62-45 E. 7.18 chains to an iron pin; thence S. 74-30 E. 10.30 chains to an iron pin; thence S. 11-30 E. 2.10 chains to an iron pin; thence S. 4-15 E. 2.46 chains to an iron pin; thence S. 27-45 W. 2.73 chains to a point in the center of the road; thence along the road as the line, S. 43-45 W. 6.37 chains to a bend in said road; thence continuing along the center of said road, S. 25-15 W. 6.93 chains crossing the G. & N. Railroad to a bend in said road; thence S. 83-45 W. 3.52 chains to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty.

"The above described tract is bounded on the north by the lands now or formerly belonging to Mrs. Ella Thackston and Lot No. 1 of the E. S. Griffin Estate, on the East

Handwritten signatures and stamps at the bottom of the page, including 'Walter P. White' and 'President'.