



SEP 20 4 31 PM '50

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, Howard Thomason, of Greenville County, SEND GREETING:

WHEREAS, I the said Howard Thomason

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of One Thousand, Five Hundred and No/100 - - - - (\$ 1,500.00 )

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of

Fifteen and No/100 - - - - - (\$ 15.00 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said Howard Thomason

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

the said Howard Thomason in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Chick Springs Township, being located about one mile north from Chick Springs and lying on the south side of the road that leads from the St. Marks Road to the old Chick Springs Road, and on the north side of a new road, and being known and designated as Lots Nos. 27 and 28 on a plat of the property of W. B. Williams made by H. L. Dunahoo, Surveyor, January 21, 1947 and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the south side of the aforesaid road at the corner of Lot 26, and running thence with the south side of said road, N. 69-00 E. 100 feet to an iron pin at the corner of Lot 28; thence continuing along the south side of said road, N. 69-50 E. 200 feet to the intersection of the second named road; thence with the north side of the second named road, S. 28-53 W. 420 feet to an iron pin at the corner of Lot 29; thence with the line of Lots 29 and 26, in a northwesterly direction, 260 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty."

"The above described lots are the same as conveyed to me by E. D. Bishop by deed dated October 4, 1949 and recorded in the R. M. C. office for Greenville County in Vol. 460, at page 53."