



State of South Carolina } MORTGAGE OF REAL ESTATE
COUNTY OF Greenville }

To All Whom These Presents May Concern:

I, Eunice C. Gunter, formerly Eunice C. Johnson SEND GREETING:

WHEREAS, I the said Eunice C. Gunter, formerly Eunice C. Johnson

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the full and just sum of Two Thousand, Seven Hundred and No/100 - - - (\$ 2,700.00)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of Twenty-Seven and No/100 - - - - - (\$ 27.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said Eunice C. Gunter, formerly Eunice C. Johnson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said Eunice C. Gunter, formerly Eunice C. Johnson in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, near Judson Mills Village, and being known and designated as Lots Nos. 1 and 3, of a subdivision of the property of Judson Mills Village known as "Edgemont", as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book D, at page 35, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin at the southwest corner of the intersection of Piedmont Avenue and Easley Bridge Road, and running thence along the west side of Piedmont Avenue, S. 9-30 E. 142 feet to an iron pin at the joint corner of Lots Nos. 3 and 5; thence along the joint line of said lots, S. 80-30 W. 150 feet to an iron pin on the east side of the right-of-way of the Piedmont & Northern Railway; thence along the line of said right-of-way, N. 9-30 W. 112 feet to an iron pin at the southeastern intersection of said P. & N. Railway right-of-way with the Easley Bridge Road; thence along the south side of said Easley Bridge Road, N. 70 E. 151 feet to the beginning corner; less, however, the property heretofore conveyed to the Highway Commission for widening Easley Bridge Road, one of which deeds is recorded in the R. M. C. office for Greenville County in Vol. 448, at page 403.

"The above described lot is the same which was conveyed to Eunice C. Johnson and Fred Johnson by L. C. Hopkins by deed dated March 24, 1944 and recorded in the

Viran W. Bolding
C. W. Scars Jr.
Asst. Vice President
August 21, 1955
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Aug. 54
Ellis Farnsworth
9:30
A. 18912