

VA Form 4-6338 (Home Loan)  
May 1950. Use Optional.  
Servicemen's Readjustment Act  
(38 U.S.C.A. 694 (a)). Accept-  
able to RFC Mortgage Co.

SOUTH CAROLINA

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF Greenville } ss:

WHEREAS: James R. Porterfield

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to

Goodyear Mortgage Corporation

, a corporation organized and existing under the laws of North Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of - - -Seven Thousand and No/100 (\$7,000.00)- -

Dollars (\$ 7,000.00 ), with interest from date at the rate of four per centum ( 4 %) per annum until paid, said principal and interest being payable

at the office of Goodyear Mortgage Corporation in Charlotte, North Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of

- - -Thirty Six and 95/100- - - - Dollars (\$ 36.95 ), commencing on the first day of

November, 19 52, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of October, 19 77.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville

State of South Carolina; all that piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 24 of Eliza T. Looper land, as per plat thereof recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book H, pages 159 and 160; said lot having a frontage of 56.5 feet on the Westerly side of Keith Avenue, a depth of 150 feet on the North, a depth of 150 feet on the South and 56.5 feet across the rear.

The party of the first part covenants and agrees that so long as this Mortgage and the said note secured hereby are insured under the provisions of the National Housing Act, he will not execute or file for record any instrument which imposes a restriction upon the sale or occupancy of the mortgaged property on the basis of race, color, or creed. Upon any violation of this undertaking, the party of the third part, may, at its option, declare the unpaid balance of the debt secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned; Bradford 30 gal. electric table top water heater, Model VE 1300, Serial #17968; Coleman oil circulating heater w/165 gal. fuel tank, Model R 517, Serial #866.

*Paid and satisfied Nov. 18, 1966.  
The Western & Southern Life Ins. Co.  
W. B. Branham, asst. Treasurer  
C. E. Adams  
Liquid Bondy*

SATISFIED AND CANCELLED OF RECORD  
21 DAY OF Dec. 1966  
Ollie Branham  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:40 O'CLOCK P. M. NO. 15665

*See assignment. See R. M. C. Book 547 Page 388.*

*Handwritten notes on the left margin, including "E. R. Hauer" and some illegible scribbles.*