

State of South Carolina, } MORTGAGE OF REAL ESTATE
County of Greenville

To All Whom These Presents May Concern:

I, -- A. D. Wall, SEND GREETINGS:
WHEREAS, I the said A. D. Wall,

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just sum of TWO THOUSAND AND NO/100 - - - - - (\$2,000.00) Dollars,

with interest at the rate of seven (7 %) per centum per annum, to be repaid in installments of Twenty and no/100 -- (\$ 20.00) Dollars upon the first

day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said A. D. Wall

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of

said note, and also in consideration of the further sum of Three Dollars to me, the said A. D. Wall

in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs

Township, School District 265 (formerly 9-B), on the northern side of the U. S. Super Highway #29, about two miles west from Greer, and shown as a part of lot #4 on plat of part of the Will Dill's lands, prepared by J. Earle Freeman, and described as follows:

Beginning on a point in the center of the North bound lane (old lane), joint corner of lots 4 and 5; thence with the dividing line between said lots, N 24-30 W one hundred fifteen (115) feet to iron pipe on the northern edge of right of way of said Super Highway; thence continuing N 24-30 W four hundred twenty-three (423) feet to iron pin across the branch and on said dividing line; thence down the Branch, S 26-19-W one hundred two and five-tenths (102.5) feet to iron pin in said branch; thence a new line, S 24-30 E three hundred fifty-five (355) feet to iron pin on northern edge of right of way of said Super Highway; thence continuing.

Handwritten notes:
This was satisfied this 17th day of July, 1955.
1974