

STATE OF SOUTH CAROLINA,

County of Greenville

To all Whom These Presents May Concern:

WHEREAS I, Douglas Brady, of Greenville County, well and truly indebted to Jack W. Burrell

in the full and just sum of Eight Hundred and No/100 - - - - - (\$ 800.00 ) Dollars, in and by my certain promissory note in writing of even date herewith, due and payable as follows: in monthly instalments of Thirty-Five and 46/100 - (\$35.46) Dollars each, beginning on the first day of November, 1952 and continuing on the first day of each and every succeeding month thereafter until paid in full, said payments are to be applied first to interest and then to the principal balance remaining due from month to month, with privilege of anticipating payment of any part or all of said debt at any time

with interest from date at the rate of six (6%) per centum per annum until paid; interest to be computed and paid monthly and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Douglas Brady

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Jack W. Burrell, his heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, School District 9-B situate on the south side of Super Highway No. 29, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Highland Street at the northwest corner of Lot No. 44 (now a part of the extension of Flynn Street), and runs thence S. 12-25 E. 153.7 feet along the said Flynn Street to a stake on Colliers line; thence S. 87-25 E. 50 feet along the said Colliers line to a stake; thence N. 12-25 W. 167 feet along the line of Lot No. 46 to a stake on Highland Street; thence S. 77-35 W. 50 feet along said Highland Street to the beginning corner, and being Lot No. 45, as per Blue Print, Sub-division of the B. F. Flynn Estate, made by H. S. Brockman, Surveyor, dated May 9, 1947 and recorded in Plat Book R, page 81, R. M. C. office for Greenville County.

The above described property is the same conveyed to me by Jack W. Burrell by deed of even date herewith, not yet recorded.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said premises unto the said

Jack W. Burrell, his Heirs and Assigns forever.

And I do hereby bind myself, my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, his Heirs and Assigns, from and against me, my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.