

STATE OF SOUTH CAROLINA } MORTGAGE OF REAL ESTATE  
COUNTY OF ANDERSON, and }  
COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Claude V. Thompson, of the

County of Anderson, and in the State of North Carolina, - SEND GREETING:

WHEREAS, I, the said Claude V. Thompson, - - - - -

in and by, my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, of the County and State aforesaid, a body corporate under the laws of the United States, in full and just sum of Ten Thousand, Five Hundred and No/100 - - - - - (\$ 10,500.00 ) Dollars with interest at the rate of five (5%) per centum per annum, to be repaid in instalments of one Hundred and No/100 - - - - - (\$ 100.00 ) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed and paid monthly in advance on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Claude V. Thompson, - - - - -

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said Claude V. Thompson, - - - - -

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ANDERSON, the following described property, to-wit:

All that certain lot or parcel of land, with the buildings thereon, near and inside of the corporate limits of the City of Williamston, in School District No. 20, Williamston Township, County and State aforesaid, particularly shown and designated as lot number seventy (70) on plat entitled "A Subdivision for Textron Southern, Inc., Williamston, South Carolina" by Pickell & McKell, Engineers, Greenville, S. C., dated April 11, 1949, recorded in the Clerk's office for said County in Plat Book 23 at page 109, having the metes and bounds, courses and distances as upon said plat appear. The house upon said lot is now known as 1 East Fourth Street and the lot according to said plat fronts on the South side of the street a distance of eighty-one (81) feet. The foregoing lot was conveyed to mortgagor by deed of Ruben C. Kelly and Nina K. Kelly, dated March 17, 1952, recorded in the Clerk's office aforesaid in Deed Book J-9 at page 473.

All that certain lot or parcel of land, with the buildings thereon, near and inside of the corporate limits of the City of Williamston, in School District No. 20, Williamston Township, County and State aforesaid, particularly shown and designated as lot number thirty-three (33) on plat entitled "A Subdivision for Textron Southern, Inc., Williamston, South Carolina" by Pickell & Pickell, Engineers, Greenville, South Carolina, dated April 11, 1949, recorded in said Clerk's office in Plat Book 23 at page 109, and having the metes and bounds, courses and distances as upon said plat appear, and the lot according to said plat fronts on the South side of the street a distance of one hundred and eight (108) feet. The foregoing lot was conveyed to mortgagor by deed of James O. Ham, recorded in the Clerk's office aforesaid in Deed Book 9-G at page 332. The lien hereof as to the foregoing premises is subsequent only to the lien of mortgage recorded in the Clerk's office in Book 297 at page 286. ALSO, All that certain piece, parcel or lot of land situate in Grove Township, Greenville County, State aforesaid, containing three and fifteen one-hundredths (3.15) acres, more or less, having the following metes and