



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, J. E. Fitzpatrick, of Greenville County, SEND GREETING:

WHEREAS, I the said J. E. Fitzpatrick

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, in the

full and just sum of Thirteen Thousand, Five Hundred and No/100 - (\$ 13,500.00 ) five (5%)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of

Eighty-Nine and 10/100 - - - - - (\$ 89.10 ) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said J. E. Fitzpatrick

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, ac-

cording to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

the said J. E. Fitzpatrick

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, on the northwesterly side of Trail's End, being known and designated as Lot No. 204 and the easterly and adjoining one-half of Lot No. 203, according to plat of Cleveland Forest prepared by Dalton & Neves in May, 1940 and revised through October, 1950 as recorded in the R. M. C. office for Greenville County, S. C. in Plat Book M, at pages 56 and 57, and having according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin at the center point on the front line of Lot 203 on the northwesterly side of Trail's End, and running thence along Trail's End on an angle, the chord of which is N. 56-10 E., 25 feet to an iron pin at the joint front corner of Lots 203 and 204; thence further along Trail's End on an angle, the chord of which is S. 69-45 E., 71.4 feet to an iron pin on the westerly side of a reserved strip; thence along said reserved strip, N. 25-25 W. 243.2 feet to an iron pin on the southerly side of a 20-foot alley; thence along said alley on an angle, the chord of which is S. 60-58 W. , 75.7 feet to an iron pin at the joint rear corner of Lots Nos. 203 and 204; thence further along said alley on an angle, the chord of which is S. 49-54 W., 44 feet to an iron pin in the center point on the rear line of Lot 203; thence on a straight line through the center of Lot 203, S. 38-54 E. 185.1 feet to an iron pin at the center point on the front line of Lot 203, the point of beginning, including the plumbing, electrical