

GREENVILLE CO. S. C.

THE STATE OF SOUTH CAROLINA  
 COUNTY OF Greenville

AUG 4 10 55 AM 1932

CLERK OF COURTS  
 R. H. S.

To All Whom These Presents May Concern: I,-- Claude Fore,  
 SEND GREETING:

Whereas, I, the said Claude Fore, as  
 in and by my certain promissory note in writing, of even date with these  
 Presents, am well and truly indebted to B P Edwards  
 in the full and just sum of Twenty-one Hundred Seventy-eight and no/100 dollars,  
 - - - to be paid in monthly payments of fifty dollars for the  
 first thirty-five months from date, and entire balance thirty-six months  
 from date,

with interest thereon from full maturity  
 at the rate of seven per centum per annum, to be computed and paid annual basis, monthly after  
 full maturity, until paid in full: all interest not paid when due to bear  
 interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid,  
 the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
 may sue thereon and foreclose this mortgage: and in case said note, after its maturity, should be placed in the  
 hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
 necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
 in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
 to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
 the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Claude Fore  
 in consideration of the said debt and  
 sum of money aforesaid, and for the better securing the payment thereof to the said B P Edwards  
 according to the terms of the said note, and also in  
 consideration of the further sum of Three Dollars, to me, the said mortgagor  
 in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,  
 sold and released, and by these Presents do grant, bargain, sell and release unto the said  
**B. P. Edwards, his heirs and assigns:-**

That certain lot of land, with the improvements thereon, in the new  
 City Limits of Greer, School District #285, Chick Springs Township,  
 said County and State, and having the following courses and distances,  
 to-wit:-  
 Beginning on a stake on the Earl Duncan Estate line, said stake being  
 253 feet north from the old Chick Springs Road, and runs thence with  
 said line N 17-00 E ninety-seven (97) feet to iron pin, cornering with  
 Duncan line; thence with another Duncan line, N 19-30 W seventy-eight  
 (78) feet, more or less, to a stake on said line; thence a new line,  
 N 84-00 W thirty-three (33) feet to a stake on east side of driveway;  
 thence S 9-30 W one hundred forty-four (144) feet to iron pin in the  
 edge of said driveway and near a China-berry tree; thence S 63-20 E  
 sixty-one and seven-tenths (61.7) feet to the beginning corner; and  
 bounded on the North, south and West by lands of Agness Mitchell Hunni-  
 cutt, and East by lands of the Earl Duncan Estate: and being the same  
 this day conveyed to me by the said Agnes Mitchell Hunnicutt, and this  
 security, being first thereon, is given to provide the first payments  
 of the purchase price of said lands, and a second lien thereon being  
 this day given to the said seller.  
 Reference is hereby made to a plat of same by H.S. Brockman, Surveyor,