

thence with their line N 49-35 W 75 feet to a stake, thence ~~S. 40-25 W~~
 125 feet to a stake, joint corner of Lots Nos. 4 and 5; thence with
 the common line of Lots Nos. 4 and 5, S 49-35 E 75 feet to the beginn-
 ing corner, and being a portion of that conveyed to me by J. A. Wood
 by deed dated October 17, 1949, and recorded in Deed Book 406, at
 page 532, the other portion having been conveyed by me to Ralph S.
 and Ethel W. Bryant.

This paper being a second mortgage on the above described property,
 the first having been given to the Citizens Building & Loan Ass'n.,
 Greer, S. C.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said
 Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises unto the said **Greer Lumber Co. Inc**
its successors, ~~Heirs~~ and Assigns forever. And I do hereby bind **myself and my**

Heirs, Executors and Administrators to warrant and forever defend all and singular the said
 Premises unto the said **Greer Lumber Co., Inc., its successors,**

~~Heirs~~ and Assigns, from and against **myself and my**
 Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming or to claim the
 same or any part thereof.