

MAY 21 4 57 PM 1952

SOUTH CAROLINA

VA Form 4-6236 (Home Loan)
May 1950. Use Optional.
Servicemen's Readjustment Act
(38 U.S.C.A. 694 (a)). Accept-
able to RFO Mortgage Co.

OLUF FALLESBORG
R.M.C.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville } ss:

WHEREAS: **Dillard Dewey Alexander**

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to

Hendley-Morris & Co., Inc.

, a corporation
organized and existing under the laws of **South Carolina**, hereinafter
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-
porated herein by reference, in the principal sum of **Six Thousand Four Hundred Fifty and No/100-**
Dollars (\$ 6450.00), with interest from date at the rate of
four per centum (**4** %) per annum until paid, said principal and interest being payable
at the office of **Hendley-Morris & Co., Inc.**
in **Columbia, South Carolina**, or at such other place as the holder of the note may
designate in writing delivered or mailed to the Mortgagor, in monthly installments of
- - - Thirty Four and 06/100 - - - Dollars (\$ 34.06), commencing on the first day of
June, 1952, and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of **May**, 1977.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described
property situated in the county of **Greenville**
State of South Carolina; all that piece, parcel or lot of land with the buildings and
improvements thereon, in **Greenville Township, Greenville County, State of South**
Carolina; about **2 1/2** miles Northwest of **Greenville Court House, near Verner Springs,**
on the West side of Gridley Street, being shown as Lot No. 9 on plat of property
of Julia D. Charles, made by W. D. Neves, Engineer, recorded in the R. M. C.
Office for Greenville County, South Carolina, in Plat Book C, page 107, and having
the following metes and bounds, to wit:

BEGINNING at a stake on the West side of Gridley Street, corner of Lot No. 8 and
running thence with line of said lot N. 76-30 W. 150 feet to a stake; thence
N. 13-30 E. 52 feet to a stake, corner of Lot No. 10; thence with the line of
said lot S. 76-30 E. 150 feet to Gridley Street; thence with the West side of
Gridley Street S. 13-30 W. 52 feet to the beginning corner.

The party of the first part covenants and agrees that so long as this
Mortgage and the said note secured hereby are insured under the pro-
visions of the National Housing Act, he will not execute or file for record
any instrument which imposes a restriction upon the sale or occupancy of
the mortgaged property on the basis of race, color, or creed. Upon any
violation of this undertaking, the party of the third part, may, at its
option, declare the unpaid balance of the debt secured hereby immediately
due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned; **30 gal. electric water heater.**

10-40889-1

For assignment see R. C. M. Book 532, Page 194.

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April 15

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