

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE

To all Whom These Presents May Concern:

WHEREAS I, Ralph Barton, Jr.

am well and truly indebted to

L. E. Smith

in the full and just sum of Eight Hundred and No/100 ----- Dollars, in and by my certain promissory note in writing of even date herewith, due and payable ~~xxxxxx~~ ~~xxxxxx~~ \$150.00 every six months until paid in full, plus interest

with interest from date at the rate of Six (6%) per centum per annum until paid; interest to be computed and paid semi-annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Ralph Barton, Jr.

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. E. Smith, his heirs and assigns forever,

all that tract or lot of land in Greenville Township, Greenville County, State of South Carolina, on the Southwest side of Sylvania Avenue 383 feet Southeast from Forest Lane at corner of Lot 52 and running thence with line of said lot, S. 33-54 W. 169.2 feet to a stake at corner of Lot 33; thence with line of said lot, S. 55-41 E. 77 feet to a stake at corner of Lot 54; thence with line of said lot, N. 33-54 E. 169.8 feet to a stake on Sylvania Avenue; thence with the Southwest side of Sylvania Avenue, N. 56-06 W. 77 feet to the beginning corner, and being known and designated as Lot No. 53 on plat of Leawood as shown in Plat Book "J", at page 18 and also being shown on the County Block Book at 173-4-6.

This mortgage is Junior to one held by C. Douglas Wilson Company.