

FILED
GREENVILLE CO., S.C.

BOOK 527 PAGE 237

APR 11 10 51 AM 1952

The State of South Carolina,
County of Greenville

PLIE FARM, S.C.
R.M.C.

To All Whom These Presents May Concern: I, Lula J. Inman

SEND GREETING:

Whereas, I, the said Lula J. Inman

hereinafter called the mortgagor(s)

in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to First National Bank of Greenville, S. C. as executors of the estate of Walter H. Allen

hereinafter called the mortgagee(s), in the full and just sum of Twenty-five Hundred

DOLLARS (\$2500.00), to be paid \$48.34 on the 11th day of May, 1952 and a like amount on the 11th day of each and every month thereafter until the entire principal sum is paid in full, said installments to be applied first in payment of interest and then to principal

, with interest thereon from date

at the rate of six (6%)

percentum per annum, to be computed and paid

monthly

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor(s) promise to pay all costs and expenses including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said mortgagor(s), in hand well and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said First National Bank of Greenville, S. C. as executors of the estate of Walter H. Allen,

All that certain piece, parcel or lot of land situate, lying and being in the state of South Carolina, county of Greenville, Gantt Township, School District 6 EW on the west side of King Street in the subdivision known as Westview Heights and being known and designated as lot No. 26 & 27 on plat of the property of Pride and Patton Land Company made by Dalton & Neves, Engineers in July 1925 and recorded in the R. M. C. Office for Greenville County in plat book G at pages 32 & 35 and having the following metes and bounds, to-wit:

Beginning at an iron pin on the west side of King Street, joint corner of lots 25 & 26, which point is 28.4 feet from the intersection of King Street and Hill Street and running thence with the west side of King Street N. 1-36 W. 100 feet to an iron pin joint corner of lots 27 & 28; thence along joint line of said lots S. 88-31 W. 136.8 feet to an iron pin joint corner of lots 27, 28, 46 & 47; thence along the joint line of lots 26, 27, 47 & 48 S. 2-41 E. 100 feet to an iron pin joint rear corner of lots 25, 26, 48 & 49; thence with the joint line of lots 25 & 26, N. 28-31 E. 134.9 feet to the beginning corner.

This being the same property conveyed to mortgagor by deed recorded in the R. M. C. Office for Greenville County in volume 454 page 253.

Paid in full and satisfied this 21st day of July, 1952
The First National Bank of Greenville, S.C.
as executor of the estate of Walter H. Allen
By: J. H. Howell
Witness: Martha M. [unclear]
R. P. Austin
21 July 52
1115 A. 16082