

USL—FIRST MORTGAGE ON REAL ESTATE

APR 2 3 15 PM 1952

MORTGAGEOLLIE FARNSWORTH
R.M.C.

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, -- L. E. Hodge,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of -----
 ----- ONE THOUSAND and no/100 -----

DOLLARS (\$ 1,000.00), with interest thereon from date at the rate of six (6%)
 per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, O'Neal Township,

School District formerly 9-I, about two miles north of Greer, containing ten (10) acres, more or less, and having the following courses and distances, to-wit:-

BEGINNING, at iron pin on the road leading from Apalache Mill to State Highway #14 (formerly Mostella Road), and runs thence S 65-3/4 E with said road 7 chains to F. C. Davis' corner; thence with Davis line, S 10-7/8 E 14.40 chains to a stone; thence N 65-3/4 W 7 chains to a stone; thence N 10-7/8 W 14.40 chains to the beginning corner.

Also, that other tract adjoining the above, containing fifty-four one-hundredths (54/100ths) of an acre, more or less, being lot #4 of the Eula A. Mayfield property, plat by H.S. Brockman, 1-27 -45, and described as follows: BEGINNING at B.W. Waters' corner and above tract, and runs thence N 76-10 E four hundred (400) feet to I.P. in road; thence with center of said road, S 80-04 W 92 feet; N 84-11 W 100 feet; N 77-11 W 100 feet; N 68-30 W 140 feet to iron pin; thence S 10 E one hundred seventythree (173) feet to the beginning corner, both of which parcels were conveyed to me by D.A. Lister, by deed in Vol. 278, page 158, and this security covering all improvements thereon or hereafter placed thereon.

This is the same property on which the grantee herein holds first lien.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.