

THE STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

To All Whom These Presents May Concern: I, -- Dan D. Davenport, SEND GREETING:

Whereas, I, the said Dan D. Davenport, as  
in and by my certain promissory note in writing, of even date with these  
Presents, am well and truly indebted to Lucile M. Sheib

in the full and just sum of Twelve Thousand, Five Hundred and no/100 (\$12,500.00)  
d o l l a r s - , to be paid April 1st, 1962,

with interest thereon from April 1st, 1952,  
at the rate of six per centum per annum, to be computed and paid monthly from April 1st, 1952,  
on outstanding balances,

until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,  
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the  
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Dan D. Davenport  
, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said Lucile M. Sheib  
according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me, the said mortgagor  
, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said

Lucile M. Sheib, her heirs and assigns:-

That certain lot or parcel of land in the City of Greer, School District  
#285, Chick Springs Township, said County and State, at the southeastern  
corner of intersection of Victoria and Trade Streets, being on northern  
side of Victoria Street and the eastern side of Trade Street, and shown  
as lot #1 on plat of the Dr. R. L. Marchant property, prepared by H. S.  
Brockman, Surveyor, November 7th, 1936, and thereon delineated and de-  
scribed as follows:

Beginning at iron pin at said intersection corner, on the inside line  
of side-walks of both streets, and runs thence with northern line of  
side-walk line along Victoria Street, N 78-15 E one hundred (100) feet