

MAR 20 10 11 AM 1952  
OLLIE FARNSWORTH  
R.M.C.

THE STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

To All Whom These Presents May Concern: **WE, Lloyd W. Gilstrap and R. C. Sutherland**-----SEND GREETING:

Whereas, **WE**-----, the said **Lloyd W. Gilstrap and R. C. Sutherland**-----  
in and by **a**----- certain **promissory**-----note in writing, of even date with these  
Presents, **are**-----well and truly indebted to **Mattie C. Sutherland**-----  
in the full and just sum of **THREE THOUSAND**-----**Dollars**  
**(\$3,000.00**-----) to be paid in full-----

-----, with interest thereon from **date hereof**-----  
at the rate of **6** per centum per annum, to be computed and paid in full-----

----- ~~any~~ ~~paid~~ ~~when~~ ~~due~~ ~~to~~ ~~bear~~ interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That **WE**-----, the said **Lloyd W. Gilstrap and R. C. Sutherland**-----  
**Sutherland**-----for and , in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **Mattie C. Sutherland**-----  
**land**----- according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **us**--, the said **Lloyd W. Gilstrap and R. C. Sutherland**, in hand well and truly paid by the said **Mattie C. Sutherland**-----  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said **Mattie C. Sutherland**, her heirs and assigns all of our rights, titles and interests in and to all that piece of land about three miles from Greenville County Courthouse, being known and designated as Lot No. 83 of Sunset Hills according to a plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book "P" at page 19; and according to said plat having the following metes and bounds:

Beginning at an iron pin at corner of Lot No. 82 and running thence along the line of said Lot No. 82, S. 48-50 W. 175 feet to an iron pin; thence N. 41-10 W. 75 feet to iron pin back corner of Lot No. 84; thence along the line of said Lot No. 84 N. 48-50 E. 175 feet to an iron pin on Sunset Drive; thence along Sunset Drive S. 41-10 E.

*Satisfied in full July 10th 1952*  
*Witness*  
*Larry Winchester*  
*N. B. [unclear]*  
*Mattie C. Sutherland*  
*12 July 52*  
*Ollie Farnsworth*  
*10:10 A.*