

PROVIDED ALWAYS, nevertheless, and it is the true intent and meaning of the parties to these Pres-
ents, that if I the said Elma P. Atkins
do and shall well and truly pay, or cause to be paid,
unto the said Commercial National Bank of Spartanburg, Landrum, S. C. Office
the said debt or sum of money, with interest thereon, if any shall be due, according to the true intent and meaning
of the said

then this deed of bargain and sale shall cease, determine, and be utterly null and
void; otherwise to remain in full force and virtue.

Witness my hand and seal this 11th day of March, in the
year of our Lord One Thousand Nine Hundred and fifty two and in the One Hundred and
seventy sixth year of the Sovereignty and Independence of the United States of America.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

W. Y. Wilkins, Jr. } Elma P. Atkins (Seal)
J. A. Christopher } (Seal)

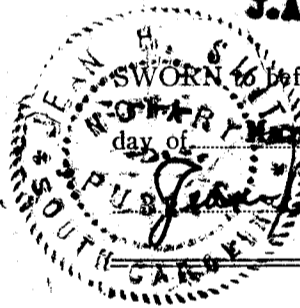
STATE OF SOUTH CAROLINA } Mortgage of Real Estate
COUNTY OF SPARTANBURG }

PERSONALLY appeared before me W. Y. Wilkins, Jr. and made oath that

he saw the within named Elma P. Atkins

sign, seal and as her act and deed deliver the within written deed, and that he, with

J. A. Christopher witnessed the execution thereof.



SWORN to before me this 11th
day of March, A. D. 1952
J. A. Christopher (Seal)
Notary Public, S. C.

W. Y. Wilkins, Jr.

STATE OF SOUTH CAROLINA } Renunciation of Dower
COUNTY OF SPARTANBURG }

I, , do hereby certify.

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and, upon being privately and separately examined by me, did declare that she
does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, re-
nounce, release, and forever relinquish unto the within named

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower
of, in or to all and singular the Premises within mentioned and released.

GIVEN under my hand and seal this _____
day of _____, A. D. 194_____

(Seal)
Notary Public, S. C.

Recorded March 13th, 1952 at 10:00 A. M. #6045