MAR 4 11 35 AM 1952

THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE OLLIE FARNSWORTH R. M.C.

To All Whom These Presents May Concern:

SEND GREETING:

Whereas,

Lee E. Thomason

in and by

certain

promissory

. the said

note in writing, of even date with these

Presents,

well and truly indebted to

Greenville, South Carolina, as Committee for Henry A. Gibson

The Peoples National Bank of

in the full and just sum of (\$4250.00) Forty-two Hundred and Fifty dollars

, to be paid in monthly installments of Forty-five (\$45.00) dollars

each

with interest thereon from date

at the rate of 5% per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid. the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That

I, the said

Lee E. Thomason

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Peoples National Bank of Greenville as Committee for Henry A. Gibson

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to mo , the said Lee E. Thomason

, in hand well and truly paid by the said Peoples National Bank as

Committee for Henry A. Gibson at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said Peoples National Bank as Committee for Henry A. Gibson, all that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being the rear portion of Lot No. G-5 of the property of Overbrook Land Company (being shown as the rear portion of Lot No. 65 on said plat) according to a map or plat of the property of said Overbrook Lund Company as made September 17,1913, by Olin H. Jones, C.E., which plat is of record in the office of the Register of Mesne Conveyance for Greenville County in Plat Book E, page 251, said lot of land being more particularly described by metes and bounds as follows:

BEGINNING at a point on the west side of a 16-foot street or alley which point is N. 48-32 W. 200 feet from the intersection of the northwest line of the Spartanburg Road (North Street extended) and the Southwestern line of said 16-foot street or alley and which point is also at the northeast corner of that portion of Lot No. G-5 now owned by the said Lee E. Thomason; and running thence along the southwestern line of said 16-foot street or alley N. 48-32 W. 53.2 feet to a point on the south side of another 16-foot street or alley; thence along the south line of said second 16-foot street or alley, S. 72-1 W. 54.0 feet to a point on the south side of said street or alley; thence leaving said street or alley and running S. 5-28 E. 42.4 feet to a point at the joint rear corner of Lots G-4 and G-5 as shown on said plat; thence along the division line of Lots Nos. G-4 and G-5 S. 48-56 E. 50.4 feet to a point in said division line at the northwest