

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS I, Pack C. Garrison

well, and truly indebted to

C. E. Robinson as Trustee for Estate of B. M. McGee under Trust Deed
in the full and just sum of Two Thousand Two Hundred and No/100 - - (\$2,200.00) -
Dollars, in and by my certain promissory note in writing of even date herewith, due and payable

\$220.00 plus interest each six months hereafter until paid in
full, with the privilege to anticipate any portion of the balance
owing after one year,

with interest from date at the rate of six (6%) per centum per annum
until paid; interest to be computed and paid semi-annually and if unpaid when due to
bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceed-
ings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Pack C. Garrison

in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also
in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the
sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these presents do grant, bargain, sell and release unto the said C. E. Robinson
as Trustee for Estate of B. M. McGee under Trust Deed, his successors and
assigns forever:

All that piece, parcel or tract of land located in Austin
Township, Greenville County, S. C., and being known and
designated as Tract No. 1 of the property of Marsmen, Inc.,
as shown on a Plat thereof by Dalton & Neves, Engineers,
dated August, 1946, and recorded in Plat Book P, page 91,
R.M.C. Office for Greenville County, S. C., and having
according to said Plat the following courses and distances
to-wit:

BEGINNING at an iron pin and running thence S. 75-14 E.
286.9 feet to an iron pin; thence S. 73-41 E. 328.9 feet to
an iron pin; thence N. 6-41 E. 608.1 feet to an iron pin;
thence 87-03 E. 301.8 feet to an iron pin; thence N. 70-
07 E. 21.2 feet to an iron pin; thence N. 17-10 E. 111.3
feet to an iron pin along Highway No. 14; thence N. 21-08 E.
300 feet to an iron pin; thence N. 22-26 E. 100 feet to an
iron pin; thence N. 27-04 E. 20.5 feet to an iron pin; thence
N. 75-55 W. 87.6 feet to an iron pin; thence N. 79-45 W.
743.7 feet to an iron pin; thence S. 18-09 W. 1158 feet to
the point of beginning, said tract containing 18.02 acres.

The above is the same property as conveyed to the Mortgagor
herein by Marsmen, Inc., by their Deed dated October 4,
1946, and recorded in Deed Book 300, page 174, R.M.C. Office
for Greenville County, S. C. .