

Position 5 (Upper left)

Form FHA-447.38  
(11-3-40)

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION  
FARM HOUSING LOAN

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

WHEREAS, the undersigned, **Fredrick D. Thomason**

of the County of **Greenville**, State of South Carolina, hereinafter called the Borrower, has become indebted to the United States of America, acting through the Administrator of the Farmers Home Administration, pursuant to the provisions of Title V of the Housing Act of 1949, hereinafter called the Government, as evidenced by one certain promissory note, dated **February 12**, 19**52**, for the principal sum of **Five Thousand and No/100** Dollars (**\$5000.00**), with interest at the rate of four percent (4%) per annum, payable in installments over an amortization period ending **20** years from the date of said note;

NOW, THEREFORE, in consideration of the said indebtedness and to secure the prompt payment thereof, as the same matures or becomes due, and of any extension or renewal thereof, or agreement supplementary thereto, and to secure the performance of each and every covenant and agreement of the Borrower herein contained, the Borrower has granted, bargained, sold, and released, and does hereby grant, bargain, sell, and release unto the Government the following-described real estate situated in the County of **Greenville**

State of South Carolina, to wit:

All that certain piece, parcel or tract of land in the County of Greenville, State of South Carolina, in Butler Township, containing 4.05 acres and being a portion of the J. A. Bull property, plat of which is recorded in the R.M .C. Office for Greenville County, South Carolina, in Plat Book L, page 103, and having, according to a more recent plat, made by W. J. Riddle, Surveyor, October 23, 1951, the following metes and bounds, to wit:

Beginning at an iron pin near the center of a County Road and adjoining property now or formerly owned by I. A. Brockman and running thence N. 0-30 E. 448.6 feet to an iron pin; thence N. 58-00 E. 402.5 feet to an iron pin; thence S. 22-08 E. 300 feet to an iron pin near the center of a road and adjoining the Raymond Durham property; thence through and near the center of the said road S. 32-45 W. 185 feet to an iron pin in the center of a county road; thence through and near the center of the said county road S. 60-00 W. 182 feet to a point; thence continuing through and near the center of the said county road S. 55-30 W. 242 feet to an iron pin, the point of beginning.

SATISFIED AND CANCELLED OF RECORD  
5<sup>TH</sup> DAY OF Jan 1954  
Dannie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:57 O'CLOCK P. M. NO. 21172

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 83 PAGE 1386