

FIRST MORTGAGE ON REAL ESTATE

MORTGAGE

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Juayne M. Johnson

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagee's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of SIXTY ONE HUNDRED AND NO/100

DOLLARS (\$ 6100.00), with interest thereon from date at the rate of Six (6) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessment, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor, in hand well and truly paid by the Mortgagee at and with the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Austin Township, located on the South East side of Perry Street Extension in or near the town limits of Simpsonville, being shown as lot # 3 on a plat of property of F. A. Hunter as made by W. J. Riddle, Surveyor, in December 1950 and being more fully described as follows:-

BEGINNING at an iron pin on the South East side on Perry Street, joint corner with other lands of Grantor, and running thence S. 36-15 E. 370.2 feet to iron pin on line of League Estates; thence S. 70-15 W. 103.6 feet to iron pin, corner of Lot # 2; thence along line of lot # 2, N. 36-15 W. 333.2 feet to iron pin on Perry Street; thence along Perry Street N. 49-35 E. 100 feet to the beginning corner.

Being land conveyed to mortgagor by F. A. Hunter by Deed dated May 3, 1951, and recorded in the Office of R. M. C. for Greenville County in Book 434, Page 220.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Handwritten signatures and notes at the bottom of the page.