## State of South Carolina County of Pickens

## To All Whom. These Presents May Concern:

, with interest thereon from maturity . at the rate of 7 per cent, per annum, to be computed and paid semi-annually until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten per cent, besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That

, the said Alton E. Gilstrap

, in consideration of the said debt and sum of money

aforesaid, and for the better securing the payment thereof to the said Marion Harris

according to the terms of the said note, and also in consideration of the further

sum of Three Dollars, to me , the said Alton E. Gilstrap

, in hand and truly paid by the said Marion Harris

at and before the signing of these Presents, the receipts whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Marion Harris, bis heirs and Assigns:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the Northeast side of Alabama Avenue, near the City of Greenville, South Carolina, being shown as Lot 4, Block "B", on the Plat of the H.K. Townes Subdivision, recorded in the RMC Office for Greenville, County, S.C., in Plat Book "W", page 13, and having according to said Plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeast side of Alabama Avenue at a point 195 feet
Northwest of the intersection of Alabama Avenue and Texas Avenue, joint fromt corner of Lots
2 and 3, Block "B", and thence along the Northeast side of Alabama Avenue N. 60 -43 W. 65
feet to an iron pin, joint front corner of Lots 4 and 5; thence along the line of Lot 5 N.29
17 E. 203.07 feet to an iron pin; thence S. 59 - 43 E. 65 feet to a stake, joint rear corner of Lots 3 and 4; thence along the line of Lot 3 S. 29 - 17 W. 201.89 feet to the point of beginning.

As part of the consideration hereof, the Grantee assumes and agrees to pay to the extent of \$4000.00 with accrued interest a mortgage given by the Grantor to H.K. Townes on August 2, 1949 and recorded in the RMC Office for Greenville County, S.C. in Mortgages 433, page 253.

This is the same property conveyed to Grantor as shown in Deeds 387, page 527 and is subject to the restrictions recorded in Deeds 380, page 132.

TOGETHER with, all and singular, the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the Premises before mentioned unto the said Marion Harris

his, Heirs and Assigns forever.

And I do hereby bind myself and my Heirs, Executors and Administrators

to warrant and forever defend all and singular the said premises unto the said Marion Harris, his

me and my

Heirs, Executor

Heirs and Assigns, from and against me and my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming or to claim the name or any part thereof.

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