

THE STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

To All Whom These Presents May Concern: I, -- Donald L.

Bishop, SEND GREETING:

Whereas, I, the said Donald L. Bishop, as
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to Dan D. Davenport, ~~ES~~

in the full and just sum of Forty-five Hundred and no/100 (\$4,500.00) dollars, -
to be paid in monthly instalments of one hundred twenty-five dollars each month from date until principal and interest be paid in full:

with interest thereon from date hereof
at the rate of SIX per centum per annum, to be computed and paid in said monthly payments on
annual basis, until paid in full: all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Donald L. Bishop
in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said Dan D. Davenport
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said mortgagor
in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Dan D. Davenport, his heirs and assigns:-

Those certain lots or parcels of land, with all improvements thereon, in Chick Springs Township, School District 265, said County and State, known and shown as Nos. 5 and 6, and also as Nos. 36, 37, 38, 39 and 40 on the plat of the W. E. Dill Estate, prepared by S. C. Moon, April 1940, and recorded in plat book J page 99, and described as follows:

Nos. 5 and 6, together, beginning at a stake at the corner of National Highway and Dill Street, and runs thence with Dill Street, S 22-30 E four hundred sixty-nine (469) feet to a stake on the old Chick Springs Road; thence with said road, N 71-15 E one hundred (100) feet to a stake; thence N 22-30 W four hundred seventy-eight (478) feet to a stake on National Highway; thence with said Highway, S 67-45 W one hundred (100) feet to the beginning corner, -measurements from centers of roads and streets; and being the same conveyed to me by deed of Mrs. Nora Erwin, March 29, 1940, and recorded in Vol. 271 page 334.

Lots 36, 37, 38, 39 and 40, beginning at iron pin on junction corner of Dill Street and U. S. Highway #29, and runs thence with said Super Highway, S 67 W two hundred fifty (250) feet to corner of lot #41;