

FILED
GREENVILLE CO. S. C.

DEC 3 12 23 PM 1951

OLLIE FARNSWORTH
R. M. C.

THE STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

To All Whom These Presents May Concern:

I, Clarence Harrison, of Greenville County, South Carolina, SEND GREETING:

Whereas, I, the said Clarence Harrison,
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to John A. Park,

in the full and just sum of TWELVE HUNDRED and no/100 (\$1200.00) DOLLARS, to be paid as follows: FIFTEEN (\$15.00) DOLLARS on January 3, 1952, and a like sum on the 3rd day ~~to be paid~~ of each and every succeeding Calendar month thereafter, each of said payments to be applied first to interest and then to the principal balance due from month to month, until paid in full, for a period of Six (6) years, at which time the whole amount of the balance then due and owing shall be and become due and payable; with the right to anticipate by the payment of all or any part thereof at any time before due, after One (1) years, with interest thereon from DATE

at the rate of Six per centum per annum, to be computed and paid monthly, as above

until paid in full: all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Clarence Harrison,
in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said John A. Park,
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said Clarence Harrison,
in hand well and truly paid by the said John A. Park,

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said John A. Park, his heirs and assigns,

All that piece, parcel or tract of land in Butler Township, Greenville County, State of South Carolina, near the Municipal Airport, being a part of the Joe Poole place, and, according to a survey and plat made by M. H. Woodward, R. E., in part, same revised by J. Mac Richardson, R. E., having the following metes and bounds, to-wit:

BEGINNING at a point in line of the property of M.F. Haywood on the south side of a ditch bank near the east end of the East-West runway of the Greenville Municipal Airport, and running thence N. 63-15 E. 455 feet to a stake; joint corner with Lot No. 2 of said plat, same conveyed by me to Wilson; thence along the western line of said Lot No. 2, (abt.) S. 26-45 E. 210 feet to point; thence along the rear line of said Lot No. 2, N. 53-08 E. 56.9 feet to point in original line; thence S. 29-40 W. 110 feet to stake; thence S. 32-37 W. 94 feet to stake; thence S. 34-38 W. 188.8 feet to stake at the junction of two ditches; thence along and crossing ditch diagonally, N. 53-15 W. 438 feet to a stake, the point of beginning.

ALSO: All that other piece, parcel or lot of land in said township, County and State, near the Municipal Airport, being a part of the Joe Poole place, and according to said surveys and plat, in part, having the following metes and bounds, to-wit:

BEGINNING at a point in line of the property of M.F. Haywood, joint front corner with property, Lot No. 2, conveyed by me to Wilson,

For Release Date 7-7-54
St. See Ed. Book 468
The Release Date 7-7-54
St. See Ed. Book 468